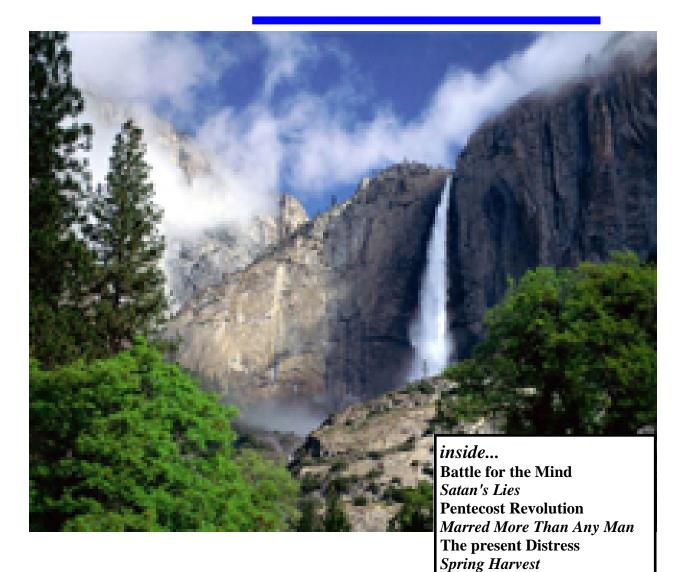


Vol 11 No 3May/June 2007addressing the important issues for today and tomorrow





With around two thousand Christian denominations vying for your attention, it's easy to miss the important issues of life and religion. It's our hope that through *New Horizons* our readers will come to understand the true meaning of the Gospel of Jesus Christ.

The Gospel was proclaimed by Jesus and by his apostles in the clearest of terms - and recorded for us in the Scriptures. Over the centuries that truth has been buried, dug up, buried again. Our desire is to restore the simple apostolic message. We hope you will be excited by what the Scriptures reveal about life, and the horizons beyond New Horizons is published by the Churches of God Outreach Ministries, an association of independent churches, to make known the good news of the soon-coming Kingdom of God

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Churches of God Outreach Ministries P O Box 54621 Tulsa, OK 74155-0621 USA *e-mail:* information@cgom.org 1-800-611-8080 *Editor:* James McBride *e-mail:* coguk@aol.com

The Churches of God, UK PO Box 2525 LINCOLN LN5 7PF United Kingdom Regd Charity No 283358 *e-mail:* coguk@aol.com

The Churches of God Outreach Ministries 100 Northcote Street Aberdare NSW 2325 Australia *e-mail:* icg.aust@netcentral.com.au

The Churches of God Outreach Ministries PO Box 476 Don Mills Station Don Mills Ontario M3C 2T4 Canada www.canadianchurchofgod.com

or from:

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Governments do it. So. too. the Press. And the entertainment religion. Every individual daily faces a battle - for influence, for our attention. the battle for our mind.

late us to 'buy ours.' Psychiatrists sent it to do' (Isaiah 55:10-11). seek to change attitudes in the dispected terrorists to 'confess' or in-government.

warming'). The forces of law and order induce by various techniques an admission of guilt. In our schools, colleges and univer-

niques to induce 'conversion.'

dard.

[Request the free article *The Law of* n't deter?) Life.] Tear up the Manual, 'I can do it my way,' and the problem cannot God's ways, the standards He has set, government, psychology, entertain-

thoughts are not your thoughts, nei- ages.' They are principles of living ther are your ways my ways, says tried and tested and proven through industry, business, education, Even Jehovah' (Isaiah 55:8). The human time and in all nations. Until now, So mind apart from divine wisdom (best what has changed? Ever wonder why expressed in the Christian Scriptures) those in Government can't govern? is not on God's wavelength. And He, Says God: '...I will proceed to do a too, seeks to influence us: '...so shall marvelous work among this people, My Word be, which goes out of My even a marvelous work and a won-Psychological techniques are de- mouth; it shall not return to Me void, der: for the wisdom of their wise men ployed to induce change. Advertising but it shall accomplish that which I shall perish, and the understanding seeks by variety of means to manipu- please, and it shall prosper in what I of their prudent men shall be

turbed. Governments pressure sus- Look at how Government deals with Says God: Unseen Power deed labour to change the mind-set of 'Heterosexual marriage - or, alterna- The battle for the mind of all man-

with lie

alter what we think. And be it said, Government Ministers, all relation- simply gross error. Not all their decievangelists employ similar tech- ships are 'normal'. Says God: 'All sions are self-serving, not all are children are foolish, but firm correc- pork-barrel politics. Like most of tion will make them change' (Prov- mankind, our leaders are duped, de-Clearly, with so many weird notions erbs 22:15 CEV). Don't lay a finger ceived. They have bought into the in circulation, so many myths, so on the little darlings, says Govern- false notion that what God says doesmany false ideas, not least in relig- ment. Cold-blooded murder, says n't matter. Despite the incontrovertiion, influence of a positive nature is God, deserves death: 'Whoever sheds ble evidence that His ways make essential for a sound society. Given man's blood, his blood shall be shed perfect sense. Despite the lessons of the foundation of a reliable standard, by man. For He made man in the history. Why should smart men and education to achieve that standard is *image of God*' (Genesis 9:6). Oh no, women be so blind? a praiseworthy goal. But to identify say Government; impose a sentence that standard is mankind's challenge. and wait. Says God: 'Because sen- The answer? There's an unseen, and Ignored is the Author of that stan- tence against an evil work is not exe- unrecognized, power that's dedicated cuted speedily, therefore the heart of to subverting mankind. It inhabits a the sons of men is fully set in them to 'parallel universe' yet manipulates Mankind is designed to function ac- do evil' (Ecclesiastes 8:11). (Ever our material world and all its institucording to the 'Maker's Manual'. wonder why the death penalty does- tions. It undermines the sound foun-

be fixed. States the Creator: 'For my are, of course, the 'wisdom of the ment, religion. Its natural realm is the

hid' (Isaiah 29:14). Ignore God's way and another force steps in.

a whole population (think 'global tively, celibacy - is the norm for hu- kind is heating up. Writes the apostle man relation- Paul: '...in later times some shall fall ships': 'And away from the faith, giving heed to you shall not seducing [i.e. deceiving] spirits and a doctrines of demons, through the male as one hypocrisy of men that speak lies, lies with a branded in their own conscience as woman; it is a with a hot iron' (I Timothy 4:1-2). p e r v e r - Decisions taken by Government are sities there's an ongoing battle to sion' (Leviticus 18:22 etc). No, say not mere stupidity, not ignorance, not

> dations of society, influencing every phase of human endeavor: education,



of them which believe not' (II Corin- dual exclusion.) thians 4:4). And '...the prince of the power of the air, the spirit that now **The Art of Deception** ence' (Ephesians 2:2).

their glory to You, because it has evil one' (I John 5:19). been delivered to me, and I give it to gious community.

verse, beside which mankind, un- come to believe it. Deceived. aided, is but a puppet. Since man's Christ alone of mankind has perfectly against anyone, no matter how emiresisted his wiles.

erful angel-spirit being. These were climatic cycle. Someone is deceived. government. We tend to passively created by God as '...ministering as '...that old serpent, called the many. Or, the prevailing culture of

Since the Serpent (Satan) deceived Jesus experienced Satan's interest.

At some moment, the archangel Michael (Jude 1:8) has, at the head of a host of loyal angels, fought with him and his fallen angels, forever excluding them from Heaven. [When Satan

world of spirit. The apostle Paul was excluded from access to Heaven of education, unwholesome identifies it as '...the god of this is disputed. Some believe it was be- 'entertainment.' world' which has ' blinded the minds fore Adam, others that there was a

know it! It affects secular leadership Peter 5:8). Satan, '...the accuser of and it affects religious leadership. It the brethren' (Revelation 12:9). He is He is, said Jesus, 'the prince of this affects all people everywhere, real. He's not a 'social/cultural conworld' (John 12:31). Put to the test whether they recognize or not. And struct,' not a figment of tortured by this evil adversary, he recognized through the apostle John, Jesus warns imagination. this territorial claim over mankind's that the Devil, Satan '... deceives the governments: '...the Devil said to whole world' (Revelation 12:9). He Heart of the Matter Him, I will give all this authority and adds, '...the whole world lies in the Deny Satan exists and you won't fear

whomever I wish' (Luke 4:6). The To be deceived you must be fed false esses. You won't pray for deliverexistence of that 'spirit' - Satan - is information. The masters of propa- ance from his clutches. You won't denied, sometimes even in the reli- ganda say: 'Tell a lie big enough and '...resist the devil' so that '...he will often enough and it will be believed.' flee from you' (James 4:7). You Pound into the collective mind, for won't see the necessity to '...put on Stage evangelists boast of 'twisting example, that God doesn't exist, that the whole armour of God, that you the devil's tail.' In reality Satan the the material world 'evolved' from may be able to stand against the Devil is a powerful force in the Uni- nothing - and even the 'wise' will wiles [trickery]

beginning the Devil has wielded a, Our world is warming up, but a cam- Why should we be prey to these devusually subtle, influence on us. Jesus paign of invective is projected ilish influences? nent in a relevant scientific field, Through his malign influence on all who won't accept that the warming is of man's institutions the Devil has The Scriptures reveal Satan as a pow- wholly man-made but is a natural undermined the principles of Godly

spirits, sent forth to minister for them Then there's the concerted attempt to born, so all these institutions, social, who shall be heirs of salva- brainwash us to accept homosexual- religious, the prevailing culture, edution' (Hebrews 1:14). Under the ity as a 'normal human activity,' cation, for the most part go unchalguise of a 'dragon' Satan is portrayed merely one lifestyle choice among lenged. But there's more. Devil, and Satan' (Revelation 12:9). so-called 'free sex without conse- As our accuser, Satan weighs us indiquence.' Again - deception.

mother Eve he has been active in the Deliberate deception is always based He seeks to ensnare us (II Timothy world. At the head of a third of the on a lie or a half-truth. The perpetra-2:26), to trap us into sin. Better than angelic beings (v.4) he has been dele- tors may themselves be deceived! ourselves he understands the human gated restricted authority to test man- Not surprising, for the Devil is 'the heart. And because of our alienation kind - Eve, Cain, Job, David, Joshua father of lies' (John 8:44). He sows from God, indeed our hostility to (a High priest), Paul, and of course worldwide his brand of distorted phi- Him: "...the carnal mind is enmity losophy, perverse psychology, reli- against God: for it is not subject to gious confusion, ignorance in place the law of God, neither indeed can

> *Request the free article:* Would You Recognize Satan?

The devil, himself the first rebel, foments rebellion. Satan (LXX diabalos), the adversary of all God's works in the children of disobedi- Deception - when deceived you don't works: '...your adversary the devil' (I

his power, won't comprehend his influence over your thought procof the devil' (Ephesians 6:11).

accept the culture in which we are

vidually, discerning our character weaknesses and our vulnerabilities. be' (Romans 8:7), because we are physically-minded we are vulnerable.

Everyone on the planet is hearing Satan's lies. These lies are everywhere. Some are blatant and many are very subtle. How can you discern truth?

by Ian Hufton

A huge theological lie from Satan is that the great loving Father God of the universe has purposely planned that those who do not live with Him for all eternity in glory will instead "live" for ever in agony and torment This clearly tells God's truth on this in the flames of an every burning "hell-fire."

Strange as it may seem, millions know, by heart, a great verse in the Bible that would clear up this lie, yet they pass over it by focusing on another part of the verse: "...that whosoever believes in Him should not perish but have eternal life. For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life." (John 3:15-16)

Study these two verses for a minute or two and ask yourself, how can this support the idea of non-believers living for ever in an ever burning hell fire?

Satan and those who promote his lies have been telling this lie for thousands of years and hence many have believed it to be true. All who truly want to follow Jesus the Christ should hunger and thirst after truth. They should test all major teachings against the verses in the Bible.

Three areas of these verses reveal God's truth regarding "hell fire." The first has us focus on "not perish" in verses 15 and 16. A complete study of the word "perish," as used in the New Testament writings, makes clear that to "perish" is to die, not continue to live in torment for ever and ever.

God's true plan for nonbelievers is revealed in the Book of Revelation:

"But the cowardly, unbelieving, abominable, murderers, sexually immoral, sorcerers, idolaters, and all liars shall have their part in the lake which

burns with fire and brimstone, which is the second death." (21:8)

[By contrast, those who will have "everlasting life" are described (v.7) as: 'He who overcomes shall inherit all things, and I will be his God and he shall be My son'.]

matter. The wicked will end up in the "lake of fire" which is called 'the second death.' What happens to the wicked is that they will be forever dead. There will be no resurrection from the second death. Jesus says (and all should strive to believe Him and disbelieve men who differ) that humans have either of two destinies (John 3:16). The best is you get to live for ever. The worst is unrepentant sinners will end up dead forever.

Look again at John 3:15 (above): ...but have everlasting life.' The second area to discover truth in these verses is by looking at the word "but." Why is it there? Why did Jesus say "but"? It is obvious that Jesus is saying condition (a) is everlasting life..... "but" (or on the other hand) a second very different condition is (b) those who perish or, do not have everlasting life.

The third area to consider is "everlasting life." Jesus was saying that some will get everlasting life and some will perish. Those who perish do not receive everlasting life because they will be dead for all eternity.

Many do not see that it is their job (1) to evaluate scripture, (2) to decide

Each quotation from the Bible in New Horizons is from the translation which most clearly expresses the original language

Satan's Lies

what God is saying to them and (3) to determine to follow and obey what they see. Sadly, many of these people must be reminded that Jesus warned us all to let no man deceive us:

"... Jesus answered and said to them: "Take heed that no one deceives you. For many will come in My name, saying, 'I am the Christ,' and will deceive many." (Matthew 24:4-5)

If we are not prepared to study and decide scripture for ourselves we make it easy for those we follow to deceive us.

Called From the Grave

Many believe that, at the moment of death, people go to one of two places. They think some go up to Heaven and others go down to a burning Hell and go on living for ever.

Said Jesus: "Do not marvel at this; for the hour is coming in which all who are in the graves will hear His voice and come forth; those who have done good, to the resurrection of life, and those who have done evil, to the resurrection of condemna*tion.*" (John 5:28-29)

If this lie from Satan were true, there would be no one in the graves now. Jesus would be very embarrassed after calling people out of the graves to discover that no one came, because the graves have been empty all the time.

Truth Sets Free

Our loving. Heavenly Father and His Son Jesus are super eager to welcome humans into their kingdom to live forever. But to do this, humans must break free of lies and deception. Jesus provides a way for us to be fully free from Satan's lying ways: "Then Jesus said to those Jews who beshall know the truth, and the truth indeed." (John 8:36) shall make you free." (John 8:31-32)

Christ.

and "in the Word" disciples will be God (the way of Truth). coming to know more and more truth world of lies.

From what, does Jesus want people to be free?

edly, I say to you, whoever commits way we will be set free. sin is a slave of sin. And a slave does son abides forever." (John 8:35)

If we have believed Satan's lies and are lawless towards God's command- (All Scripture references are NKJV) ments (like violating Leviticus, chapter 23), we habitually sin even if we don't think of it that way. (v.35 above is another reference to being

THE PENTECOST REVOLUTION

The resurrection of Jesus the longsought Messiah revolutionized the world. His coming had been predicted since our first parents threw out divine authority for unaided human reason.

At the close of the weekly Sabbath following his death on a cross he burst from the rock tomb to change firstfruits': 'But now has Christ not just the lives of a handful of followers but the course of the entire firstfruits of them that are asleep' (I world.

At that moment history fulfilled ancient symbolism. A millennium and a half before Jesus walked the Earth He, known to Israel as the LORD,

lieved Him, If you abide in My word, "dead" forever.) "Therefore if the The symbolism of firstfruits is rooted you are My disciples indeed. And you Son makes you free, you shall be free in a little-known ceremony enjoined on Israel. It heralded the beginning of seven weeks of harvest. A sheaf of

Jesus is saying we can be free from grain was harvested by the priests at Note that in verse 31, Jesus reveals a Satan's lies and from being slaves to the end of the weekly Sabbath during part of how He makes people free. sin. He wants to free everyone from the Unleavened Bread festival. This We need to a) believe in Jesus, then sin and the eternal death penalty of 'wavesheaf offering' was prepared b) stay in or abide in the true word of sin. He has provided the way for peo- and the following morning was of-God. This makes people disciples of ple to follow His teachings that will fered in the Temple, after which genlead out of the bondage of sin eral harvesting could begin. (Satan's darkness based on lies) into

And in v.32 He says that "believing" the glorious light of the kingdom of Firstfruits Harvest

and it is knowing God's truth that What is this way? "Then Jesus said the dead and is alive forever more. will be making people free of Satan's to those Jews who believed Him, It On that Sunday morning he was reyou abide in My word, you are My ceived by the Father in acceptance of disciples indeed." (John 8:31)

> The Way is simply to abide in Jesus' would turn the world upside down. word, the truth, and to continually

the truth shall make you free" (John Father has sent me, even so send I 8:32).

Request: When Someone Dies

introduced a ceremony that prefigured that momentous time. It was called the Feast of the Firstfruits. [See p.9]

Until that time prophets had, rarely, raised a few dead folk to a resumed human life. The resurrection of Jesus was different. He was the first human to shake off his humanity and be resurrected to an unending life. In Scripture he is called 'the been raised from the dead, the Corinthians 15:20).

Ask us for the articles: **The Empty Tomb The Resurrection - a Hoax?** The symbolism was fulfilled by Jesus. He is the firstfruits from among his finished mission. It was, however, the beginning of a revolution that

"Jesus answered them, Most assur- reject Satan's lies. By following this In the six weeks following his resurrection, Jesus further instructed his apostles. 'Jesus therefore said to not abide in the house forever, but a "And you shall know the truth, and them again, Peace unto you: as the $\boldsymbol{\Omega}$ you. And when he had said this, he

breathed on them. and savs to them. Receive ye the Holy Spirit' (John 20:21-22).

Into the World

Having imparted the Spirit to his apostles and having revealed more divine truth to their now enlightened minds Jesus commissioned them to continue his work and take the 'good news' around the world.

This seven week period following the 'wavesheaf offering' was a time for Israel to harvest the new barley crop. It symbolized the spiritual harvest ahead, centuries when the 'good news,' the Gospel, experienced times of drought and times of plenty, poor harvests when the Word was corrupted by heretical teachers, and abundant harvests when the Word burst upon the world afresh.

But it signifies, too, a world in process of revolution, the preparation for

cont'd p.6

John Morton

Over seven hundred years before tures carried out in Christ, Isaiah prophesied that the times of both war and peace - under marred more than any man? alted and extolled, and be very high. religion. As many were astonished at thee; his of men" (Isaiah 52:13-14).

the man they expected to be king was cruelly scourged and crucified three After he was mocked and buffeted by His plan for the salvation of mankind the audience.

experienced when they saw his the stake himself (John 19:16-17). marred visage and body at the time truly astounding!

Scourging

What did Isaiah mean when he said Christ's visage and form would be marred more than any other man? Was Christ's disfigurement to be worse than that of the most extreme burns victims for example? Or was the prophet talking in terms of deliberately inflicted disfigurement?

Consider some of the sadistic cruelty that has been inflicted on victims under various regimes of brutal tyr-

anny throughout the history of this vioworld. We have a shameful history of atrocities and tor-

world would be astonished when the the guise of punishment, to extract promised Messiah, who is to be ex- information, for revenge, or for the Visage and Form alted above all, will be marred more sheer pleasure by psychopaths. Some Having predicted that God's Servant, than any man,"Behold, my servant of the world's most sadistic atrocities who was to be exalted above all, was shall deal prudently, he shall be ex- have been carried out in the name of going to be marred, Isaiah then went

man, and his form more than the sons literally marred more than any man phetical terms seven hundred years in physical sense? Or is there a more prior to Christ. profound meaning to Isaiah's proph-Christ's followers were amazed when ecy than first meets the eye?

and a half years into his ministry. the Jews (Matthew 26:67-68, Mark which He revealed when He told Many in this modern world still com- 14:65, and Luke 22:63-65) Christ Abraham that through one of his dememorate the suffering that Christ was still able to stand and answer scendants all families of the earth experienced at that time. Some film- Pilate's questions (John 18:36). And would be blessed (see Genesis 12:3 makers have portrayed the event with when the Roman soldiers had and Galatians 3:16). The Israelite such graphic violence, that the hor- scourged him (Matthew 27:27-30, culture with its temple, law and cererors of his beating and crucifixion Mark 15:16-20 and John 19:1-5) he monies portrayed future events in have a profound emotional impact on was still able to walk with Simon of God's plan to redeem mankind. It Cyrene who carried the stake on foreshadowed a future kingdom over which he was to be crucified. Ac- which the promised Messiah will However, the surprise his followers cording to John's account he carried rule, their High Priest himself repre-

he was crucified is only a shadow of While Christ's scourging was horrific the astonishment the world will ex- and extremely painful the gospel It is the significance of both Christ's perience when the truth of Isaiah's accounts do not confirm that his spiritual and physical roles that have prophecy is revealed in its fullness. physical beating was worse than any been marred, or corrupted beyond The degree to which this world has other man has suffered. So what did recognition. marred Christ's visage and form is Isaiah mean when he said that Christ's visage and form would be Unrecognised by the Jews

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unsigned articles are by the Editor

history of this vio-lent and bloody Marred More Than Any Man

on to explain how it would occur. It must be remembered that Isaiah was visage was so marred more than any When Christ was crucified was he speaking on behalf of God in pro-

> The nation of Israel had been established by God as a model to portray sented the promised Messiah (Hebrews 9:11).

Isaiah warned the Jews that because of their rebellious attitude toward God and their corrupt form of worship (Isaiah 1:2-4) not everyone would recognise the Messiah, nor would many believe what he said, "Who has believed our report? and to whom is the arm of the LORD revealed? For he shall grow up before him as a tender plant, and as a root out of a dry ground: he has no form nor comeliness; and when we shall see him, there is no beauty that we should desire him." (Isaiah 53:1-2).

He said that instead of being es- been rejected and to this day, some tions' refers to the time when the be despised, rejected, stricken, af- widely used as a profanity. flicted, wounded, bruised and beaten:

He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not. Surely he has borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted. But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed

(Isaiah 53:3-5)

When Jesus was alive he was despised, oppressed and afflicted, judged and imprisoned, then killed as a common criminal (verses 6-12) at the behest of his own people.

Despite his willingness to die for their transgressions he was rejected by the very nation that was established to foreshadow the future outcome of the promises that can only be fulfilled through him. Even today the Jews deny that Isaiah's prophecy concerning the marring of God's servant is about Christ.

While many have condemned the Jews for what they did, the rest of the world is just as guilty because even in death Christ's image and message have continued to be corrupted by the very people who now claim to be his followers, the so-called 'Christian' community.

Some worship him as a baby, others worship his mother instead and most portray him as a weak and sickly, effeminate man. His gospel of the Kingdom of God has been watered down as a vague, ethereal kingdom that exists in the minds of men. His teachings have been relegated to a series of unrelated, quaint 'Bible stories' for children. His law has

teemed the promised Messiah would two thousand years later, his name is exalted Christ, in whom all nations of

world have a form of religion but His Kingdom. The world will be deny the power thereof. Will Christ dumbfounded at how much the imfind faith when he returns (Luke age and form of the Christ they 18:8)? His image and message have thought they knew had been marred. been corrupted to the extent that he is the most maligned, humiliated, vili- While Christ's visage and form were fied and misrepresented man in the marred during the beating and entire history of this planet.

Significance of the Prophecy

Many do not realise the significance than any man. of Isaiah's prophecy:

Behold, my servant shall deal prudently, he shall be exalted and extolled, and be very high. As many were astonished at you; his visage was so marred more than any man. and his form more than the sons of men: So shall he sprinkle many nations; the kings shall shut their mouths at him: for that which had not been told them shall they see; and that which they had not heard shall they consider (Isaiah 52:13-15)

the world are to be blessed, returns at the end of this age to reveal the truth The so-called 'Christians' of this about God's plan of salvation and

> scourging, the physical injuries did not seem to fulfil the prophet's prediction that he would be marred more

> However, when considering how Christ has subsequently been portrayed and his message corrupted beyond all recognition, the profound meaning of Isaiah's prophecy becomes apparent. No man has ever suffered such prolonged, undeserved humiliation and degrading treatment as Christ, for two millennia, has had to endure.

The world will be astounded at how much they have marred the visage and form of Jesus Christ. He has When he shall 'sprinkle many na- truly been marred more than any 0 man.

Pentecostcont'd

the thousand-year reign of the King of kings.

Ingathering

The Father is at this time inviting men and women to take part in His master plan for eternity. Those who accept His call, through repentance and baptism, He trains hands-on through our life experiences. They, too, are part of the firstfruits harvest a '...kind of firstfruits' (James 1:18).

The harvest symbolism climaxed in the annual Day of Pentecost (the Feast of Firstfruits, also known as

Pentecost 2007: May 27

Whitsunday), a day observed by many churches as the 'birthday' of the church, the sole surviving festival in Christendom enjoined by God for all His people.

Like Jesus Christians, too, will be taken from the grave by a resurrection to spirit life. No longer will they be subject to the restraints of a physical body, but will reign with Christ.

As Christ's co-workers the resurrected Christians will be engaged with Him in a great ingathering from all nations during the thousand-year reign. It is symbolized by a further harvest - held annually in autumn as the Feast of Tabernacles or Ingathering. A world transformed. Ω

Evident from the New Testament the prophets foretell that writings, the early church experienced material distress. What about Western Christendom?

The apostle Paul said to the Corin- saw that the wickedness of thian brethren: '...we are now going man was great in the earth, and that for her sins have reached even unto tably Islam.

In the West, overt acts against Chris- Days of Noah tians are rare. But there is widespread The problem then? Wickedness, cor- that endures to the end, the same of Jesus Christ.

Comfort Zone

Life in the western world is, in combenefit from extensive welfare ser- co-habitation!) vices. And Christians here '...have against sin.'

comfort zone. To 'paddle our own fashioned'? canoe.' So easy to delegate our Christian responsibilities to 'paid In such a world it's a battle to keep the men that sigh and that cry over helpers.'

tress'?

Lawless World

Older folk, Christian or not, tend to us 'this know also, that in the last follow after righteousness. days perilous times shall come' (I Timothy 4:1*ff*). In the *last days*.

'perilous.' Perilous for Christians, for

before Jesus returns conditions would mirror the days leading to the universal flood. Then : '...Jehovah

through hard times [KJV present every imagination of the thoughts of heaven, and God has remembered distress]' (I Corinthians 7:26). Today his heart was only evil continu- her iniquities' (Revelation 18:4-5). many who hold to the name ally' (Genesis 6:5). And now: 'as 'Christian' still experience persecu- were the days of Noah, so shall be Jesus recognized our challenge: 'And tion at the hands of other faiths - no- the coming of the Son of because iniquity shall be multiplied, man' (Matthew 24:37).

'distress' from other quarters. Or, ruption was endemic. But it was just shall be saved' (v.13). should be - if we truly are followers accepted by everyone. It was 'normal.' So they just got on with life Resist! '...eating and drinking, marrying and A flood of corruption and lawlessgiving in marriage.'

parison with past centuries, easy. We may not yet have sunk to their ers against it, that Christians resist. Earth's bounty has showered on us level of corruption. But isn't that a untold blessing. We live in relative fair reflection of modern life? (It's in The prophet Ezekiel prophesied at a comfort. We don't suffer hunger. We some cases worse. For marriage read time when the House of Judah was,

Just look at the Christians you know. forces to slaughter the civil and reli-Are they zealous? Does their life- gious idolaters. But first He com-It's so easy in such circumstances to style reflect the teachings of the Bi- manded them to set apart with a mark just 'go with the flow,' to just drift ble? Does how they live provoke the 'resisters': 'And Jehovah said along. So easy to stay safely in our fierce opposition? Classed as 'old- unto him, Go through the midst of the

our integrity. Said Paul: 'Evil com- all the abominations that are done in panionships corrupt good morals.' the midst thereof' (ch 9:4). This mi-Where, then, is the 'present dis- He says, though, that we should 'use nority grieved over the idolatrous to the full' the world's institutions - state of affairs surrounding them. but only in a balanced way (I Corinthians 7:31).

reminisce about the 'good old days.' We are enveloped in a culture that 'vexed' by the all-encompassing sin It was all much better fifty years go, believes 'anything goes.' We have to (cf II Peter 2:3-9). it is said. Indeed that's what every live with that, says Paul, else we aging generation will say. But don't would have to go to another planet (I We, too, Christians today, must have despise it. For the apostle Paul tells Corinthians 5:10)! But we ourselves that same characteristic, that same

forth, my people, out of her, that you your light shine, so that others will Life, in Paul's day, was indeed hard. have no fellowship with her sins, and see the good that you do and will But he tells us that it would become that you receive not of her plagues; praise your Father

...the present dístress

the love of the many shall grow cold' (Matthew 24:12). We must, then, be constantly vigilant, for: '...he

ness is sweeping the world. To 'endure' it's vital that we erect barri-

for its 'abominations' before God, on the verge of being conquered by a not yet resisted to blood striving So where does that leave Christians? foreign power. JHVH sent angelic city, through the midst of Jerusalem. and set a mark upon the foreheads of

> Noah, Lot, Israel at the exodus from Egypt, all 'sighed and cried,' were

horror at our sinful society, that same resistance to evil. Let's not 'let our The apostle John exhorts us: 'Come love grow cold,' but let's '...make i n heaven' (Matthew 5:13-16). $\boldsymbol{\varOmega}$

"...The heart is deceitful above all and minds the world's small and The apostolic strategy for victory is men, but Satan does! And he exploits who refuse will be hunted down. our every weakness.

Cosmic Battle

just persecution by man - but, worse, from spiritual forces: 'For we wrestle places' (Ephesians 6:12).

won't!) The frustrated Devil fulfilled' (Revelation 20:2-3). (knowing his time is short) and his, now demonic, angels are at war: Strategy for Victory "...the dragon was enraged over the How then can we, Christians, avoid with the rest of her seed, those keep- arch-enemy? ing the commandments of God, and having the testimony of Jesus Christians live in the real world; but Christ' (Revelation 12: 17).

deed establish a short-lived world peace' (Matthew 10:34 CEV). government: '...it was given to it to war with the saints, and to overcome over every tribe and tongue and nation' (ch 13:7).

Battle for the Mind...cont'd Satan, it seems, will have won. He ing away' (I Corinthians 7:31). As the prophet Jeremiah exclaimed: will indeed have deceived the hearts

things, and desperately wicked: who great: '... And all those dwelling in the an example. Paul told the Corinthian can know it?' (ch 17:9). Well, not earth will worship it' (v.8). Those brethren: 'For though we walk in the

His victory, however, his dominance are not of the flesh, but mighty before of mankind, will continue but three God to the casting down of strong-The apostles of Jesus were opposed and a half years. (v.5). For the one holds), casting down imaginations, and obstructed in their ministry. Not he, Satan, sought to replace, Jesus the and every high thing that is exalted Christ, will, in an explosion of spiri- against the knowledge of God, and tual power, leave His heavenly bringing every thought into captivity not against flesh and blood, but throne to unseat the Devil, restraining to the obedience of Christ (II Corinagainst [the] principalities, against him for a thousand years. He will thians 10:3-5). [the] powers, against the rulers of dispatch a powerful angel to '... [lay] the darkness of this world, against hold of the dragon, the old serpent Paul adds (Ephesians 6:11-18 CEV): spiritual wickedness in high who is the Devil, and Satan, and 'Put on the whole armour of God,

threw him into the abyss, and shut the wiles of the devil.' There's an unseen world of darkness, him up, and sealed over him, that he a 'government in waiting' ready to should not still lead astray the natake control should Christ fail. (He tions, until the thousand years are

woman, and went away to make war being led astray, deceived, by man's

our transformed way of life in Christ makes us target practice, for man and In the end-time an all-powerful reli- for Satan. Jesus warned: 'Don't think gious/political power (portraved as a that I came to bring peace to the 'Beast'), a front for Satan, will in- earth! I came to bring trouble, not

We can enjoy what the world offers them. And authority was given to it within the bounds of righteousness ' .. and those that use the world, as not using it to the full: for the fashion [culture, mode] of this world is pass-

flesh, we do not war according to the flesh (for the weapons of our warfare

bound him a thousand years, and that ye may be able to stand against

So put on all the armor that God gives. Then when that evil day comes, you will be able to defend yourself. And when the battle is over, you will still be standing firm. Be ready! Let the truth be like a belt around your waist, and let God's justice protect you like armor. Your desire to tell the good news about peace should be like shoes on your feet. Let your faith be like a shield, and you will be able to stop all the flaming arrows of the evil one. Let God's saving power be like a helmet, and for a sword use God's message that comes from the Spirit. Never stop praying, especially for others. Always pray by the power of the Spirit. Stay alert and keep praying for God's people. Ω

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MiniStudy

Spring Harvest

"...unto the morrow after the seventh sabbath shall you number fifty days" (Leviticus 23:16)

'Of his own will begat he us with the word of truth, that we should be a kind of firstfruits of his creatures' (James 1:18)

The Biblical 'types' can be based on historical events (*Passover*, for example). Or, as in this case, in a natural event - the early grain harvest. Our physical life depends on the produce of the ground, and it is surely right that we recognize the source of this abundance with thanksgiving to the Creator. But the types have a spiritual fulfillment, and the seven weeks of the grain harvest in ancient Palestine are of momentous significance.

- The Biblical festivals are rooted in the physical laws that govern our planet: '...and God said, Let there be lights in the firmament of heaven to divide the day from the night; and let them be for signs, and for seasons, and for days and years' (Genesis 1:14). Note that word 'seasons'. In Hebrew it is mo'ed, denoting a 'fixed time'. The word is used of the divinely-appointed feasts: '...These are the feasts [mo'ed] of the LORD, even holy convocations, which ye shall proclaim in their seasons [mo'ed]' (Leviticus 23:4). They are appointed times for the people of God to assemble before Him in worship, and their place on the religious calendar is governed by those 'lights.'
- Earth's produce, too, is dependent on these 'lights,' our sun and moon. The Creator uses these harvests as an object lesson for His creation. They depict His plan for mankind, and the spring grain harvest is at its heart. In Israel, the new corn could be consumed only after special offerings were presented before the LORD. It was called the *Firstfruits* or the *Wave-Sheaf*. Jesus fulfilled this ancient type on the Sunday morning after his resurrection. Because of the Christian's place as the 'brethren of Christ' (Hebrews 2:11), we are called 'a kind of firstfruits' (James 1:18). [See MiniStudy 43]
- It is these latter, faithful Christians, who represent the 'fifty days' of the spring harvest: '... you shall count unto you from the morrow after the sabbath, from the day that you brought the sheaf of the wave offering; seven sabbaths shall be complete: Even unto the morrow after the seventh sabbath shall you number fifty days' (Leviticus 23:15-16). The fifty days of the early harvest represent the present era, when the Father is inviting the willing to be the firstfruits of His spiritual harvest. The symbolic fifty days of harvest represent the need for the people of God, throughout the year, constantly to be spiritually nourished, to grow to Christ-like maturity: '... but grow in grace, and in the knowledge of our Lord and Saviour Jesus Christ' (II Peter 3:18). And to 'be fruitful and multiply' evangelize (Matthew 13:8).
- The apostle Paul explains the significance of the *Firstfruits* offering: *...now is Christ risen from the dead, and become the firstfruits of them that slept*' (I Corinthians 15:20, 23). It represents the resurrection from among the dead. He continues: *...for as in Adam all die, even so in Christ shall all be made alive. But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming. Then comes the end' (vv.22-24). Jesus was the first to be resurrected in spirit form. Then, at his return, all those in whom is the Spirit of God will be resurrected, in the same spirit form, to reign alongside the returned Christ (I Thessalonians 4:14-17, Revelation 20:6).*
- The fiftieth day, Sunday, is the *Feast of Pentecost*, familiar to most Christians as the day the holy Spirit came with power upon the disciples (Acts 2:1). The word means *fiftieth*. (This 'seven plus one' theme is common in Scripture. 7 days of *Unleavened Bread* plus 1 (Pentecost); 7 day of *Tabernacles* plus 1; 7 x 7 years plus 1 to the *Jubilee* year.) The *Day of Pentecost*, also called the *Feast of Weeks* (*e.g.* II Chronicles 8:13), represents the culmination of the divine plan for this age. It is also the forerunner of the time of Christ's return, when the entire remnant of mankind will have the veil of deception removed (Acts 2:17, Isaiah 25:7, II Corinthians 4:4) the late harvest, the ingathering of the nations.
- *Pentecost* is the only Bible festival for which no calendar date is given in Scripture. It has to be calculated, counted. Contrary to this, in Judaism the date is fixed at the sixth day of the third month, based on fifty days from the first annual High Day of the *Feast of the Passover* (Nisan 15). Note that the *Day of Pentecost* is a 'holy convocation,' a High Day, but is not here (Leviticus 23) termed an annual Sabbath, thus making clear that the Sabbath referred to is the weekly one. Jesus, however, fulfilled the typology as the first of the *Firstfruits* harvest. On the day following that High Day (that year a Friday) he was still in the grave having been crucified on Wednesday. He could not therefore have fulfilled the type. God always acts 'on time'; He does nothing prematurely. For example: '...when the fulness of the time came, God sent forth his Son' (Galatians 4:2, 4; also Ephesians 1:10; Acts 2:1; Exodus 12:17, 41; Daniel 12:7).
- In sum, Jesus as the firstfruits to God by his resurrection was accepted by the Father next day, on the 'morrow of the Sabbath', Sunday morning. From that day we are to count fifty days, and that (Sun)day is Pentecost. He is '...declared to be the Son of God with power, according to the spirit of holiness, by the resurrection from the dead' (Romans 1:4). As ever Jesus Christ is the focus of the festival. The seven weeks represent Christians of this era - 'a kind of firstfruits.'

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